

EDITH M. HUMPHREY
Pittsburgh Theological Seminary
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TEACHING APPOINTMENTS

- 2010-present William F. Orr Professor Emerita of New Testament Studies.
I continue to teach in the PTS DMin program, and give zoom classes on NT for St Cyril's Coptic Seminary, Sydney, Australia.
- 2002-2010 William F. Orr Professor of New Testament Studies, Pittsburgh Theological Seminary, Tenure granted May 2005; Installed November 2005; Full Professorship May 2007
- 1997-2002 Professor of Scripture, Augustine College, Ottawa, Acting Dean in 2001-2:
"Reading the Scriptures," "Jesus and the Gospels," "Biblical Text and Commentary"
- 1986-2001 Sessional Lecturer in Old and New Testaments, plus general courses:
Carleton University, Ottawa; St. Paul University, Ottawa; University of Ottawa
Faculty of Religious Studies, McGill University, Montréal
Regent College, Vancouver; Tyndale Seminary (Ottawa and Toronto campuses);
Trinity Episcopal School for Ministry, Ambridge, PA.; Bishop's U, Lennoxville, Québec
Wycliffe College, Toronto School of Theology, University of Toronto
- 1984-85 Teaching Assistant, "New Testament Interpretation," McGill University

EDUCATION

- 1984-91: Ph.D. (NT and Christian Origins); McGill University, Faculty of Religious Studies
1982-84: Course work in M. A. program [Early promotion to Ph.D. program]
1972-76: B.A. Victoria University, Toronto; English and Classics. [Honours List]
1973-74: A.R.C.T. Piano Degree, Royal Conservatory of Toronto.[First Class Honours]

PROFESSIONAL MEMBERSHIPS

Member and Chair, International Orthodox Theological Association since 2017
Executive Secretary, Orthodox Theological Society in America (2015-2019)
Senior Fellow, The Center for Scriptural Exegesis, Philosophy, and Doctrine since 2013
Board of Directors, Pappas Patristic Institute 2013-2018
Board of Directors, Paradosis Center for Theology and Scripture 2013-2017
Steering Committee, SBL Paul and Scriptures group 2020-present
Steering Committee, SBL Paul's Theology and 2 Corinthians Seminar 2006-2019
Steering Committee, SBL Biblical Hermeneutics Seminar since 2004-2018
Steering Committee, SBL Rhetoric and New Testament Section 2003-2009
Commission on Ministry, Pittsburgh Diocese, Episcopal Church, 2003-2009
Scripture and Hermeneutics Seminar, Boston and Oxford, 2002 and 2004
Canadian Society of Biblical Studies since 1984; executive 1998-2001, President 2012-13
Canadian Evangelical Theological Association, 1987-2009; executive 1998-2000
Primate's Theological Commission, ACC, active 1996-2001, consultative 2001-2004

AWARDS and HONORS

2021	Designated William F. Orr Emerita Professor of New Testament, Pittsburgh Theological Seminary.
2022	A. O. Collins Lecture, Houston Christian University
2021	Thiessen Lectures, Winnipeg Menonite University
2016	Plenary Lecture, Institute for Biblical Research
2012-13	President, Canadian Society of Biblical Studies
2011	Vice President, Canadian Society of Biblical Studies
2010	Hayward Lectures, Acadia Divinity College
1991	Governor General's Gold Medal; Dean's List
1985-87	Social Sciences and Humanities Research Council of Canada Doctoral Fellowship
1984	Joachim Jeremias Essay Prize (Canadian Society of Biblical Studies)
1975	MacCallum and L. Hutton Scholarships, Victoria University, University of Toronto

ADMINISTRATIVE AND OTHER WORK EXPERIENCE

2017	Chair for Biblical Section, International Orthodox Theological Association
2015	Secretary for Orthodox Theological Society of America
2014	Chair of M.A. Taskforce, Search Committee for Field Education Position, PTS
2013	Organizational facilitator for OTSA meeting at PTS, fall 2013 Evaluation and Planning for M.A. program, PTS, search committee work for PTS
2012	ATS evaluation of a theological school, team member
2002-20013	Various standing and ad hoc committees, including chair positions, PTS
2001-2002	Acting Dean, Augustine College, Ottawa
1999-2002	Music Director and Organist, St. George's Anglican Church, Ottawa
1998-2001	Programme Coordinator, Canadian Society of Biblical Studies
1995-96	Member of the Development Council for "Book of Two Thousand Tongues," a project of the Canadian Bible Society
1973-2002	Private Music Instructor (Piano, Voice and Theory)
1980-83	Pastor and Administrator, Salvation Army, Montreal, Québec
1978-79	Pastor and Administrator, Salvation Army, Cambridge, Ontario

1976 Instructor for Work Adjustment Training Program, Regent Park, Toronto, Ontario
Government

PUBLIC and CHURCH ACTIVITY

- 2022 A. O. Collins Lecture “Mediation and the Immediate God”
- 2021 “Seeing the Saviour with the Samaritan Woman,” lecture, St. Cyril’s Orthodox Seminary, Sydney, Australia.
Thiessen Lectures, “Mediation and the Immediate God”
- 2020 Interviewed on Ancient Faith Radio, “Praying for God’s Protection; Psalm 91 and the Coronavirus.”
Regular Podcast and Blog, Ancient Faith Radio
Consultation for Adult Catechism, Orthodox Church in America (wrote two sections)
- 2019 Retreat, “Meant to be Mediators,” Holy Trinity Cathedral, San Francisco
Regular Podcast and Blog, Ancient Faith Radio
“Interpreting the Bible in the Orthodox Church,” Symposium, St. Nicholas Church, McKee’s Rocks, PA, February.
St. Patrick’s Orthodox Church, Bealeton, VA, Retreat on C. S. Lewis, April.
- 2018 Regular Podcast and Blog, Ancient Faith Radio
Symposium on Reformation, St. Nicholas Church, McKee’s Rocks, PA, December
C. S. Lewis and Atonement, St. Alban’s Society, Toronto, January
- 2017 Women’s Retreat on C. S. Lewis, Pittsburgh
Orthodox Leaders Symposium on Sexuality and Pastoral Care, Netherland
“Mary in the Scriptures,” Orthodox Church of America Deanery, April 1
Organization of OTSA conference
Regular podcast and blog, Ancient Faith Radio
Board of Pappas Institute, Paradosis Institute and Engaging Orthodoxy
- 2016 Plenary address on conciliarity, June 23-25, 2016 Fordham Ecumenism conference, bringing together Roman Catholics and Orthodox.
Organization of two conferences for OTSA
Speaker at St. Nicholas Orthodox Church
Speaker at St. George Orthodox Church
Regular podcast and blog Ancient Faith Radio
Piano Concerto Recital, April
- 2015 Panel on ecumenism, Fordham University
Keynote Speaker at International Catholic Congress of Anglicans, Waco
Instructor at Beulah Presbyterian Church, Pittsburgh
Regular podcast and blog Ancient Faith Radio

- Alternate choir director and member, St. George Antiochian Cathedral, Pittsburgh
Piano concerto recital, Pittsburgh Theological Seminary
DMin class at Antiochian Village, PA
- 2014 Orthodox Theological Planning and Discussion Group, Fordham University
Paradosis Conference plenary Speaker, John Brown University, Arkansas
Guest Speaker, St. Nicholas Orthodox Church, McKees Rocks
Speaker at open house, St. George Antiochian Cathedral, Pittsburgh
Member of choir and assistant director
Ancient Future Conference
Piano Concerto Recital, PTS, April
Continuing Education, Christian Spirituality
- 2013 Murray Lectures, Crandall University, Moncton, New Brunswick
Continuing Education class PTS Scripture and Tradition
Chapel homily, PTS January
Preparation for Lenten outreach, St. George Orthodox Cathedral
Chapel Talk Grove City College, March
Piano Concerto Recital, Presbyterian Theological Seminary, April
- 2012 Piano Concerto Recital, Presbyterian Theological Seminary, May
Study Days teacher, Sheptytsky Institute, Ottawa, Canada, July
Speaker and guest Instructor, St. Vladimir's University, Moscow, October
- 2011 Hayward Lectures, Acadia University, Nova Scotia
Panel, Mere Anglicanism, January
Intensive course, retreat and preaching, Tabor College, Adelaide, Australia, March
Sewickley Presbyterian Adult Bible Class, April
Piano Concerto Recital, Presbyterian Theological Seminary, May
"Homo Adorans, Thankfulness and the *Imago Dei*," Augustine College, Ottawa, July
- 2010 Intensive course (Apocalypse), panel and preaching, Regent College, Vancouver, July
Occasional teaching at St. George's Antiochian Cathedral, Oakland
Lecture on Sexuality, Mere Anglicanism, (Jan)
"Main Themes In Orthodoxy," Continuing Education, Pittsburgh Theological Seminary
Orthodox Clergy Retreat (Feb.)
Missouri Synod Clergy Retreat (April)
Bible Study, St. Andrew's Episcopal (March)
Perspectives on the Priesthood, St. Paul's Seminary (April)
"Glimpsing the Glory," Lecture for N. T. Wright Conference, Wheaton (April)
Leadership Training Conference (June)—four sermons during the conference
"Marriage, A Treasure Worth Keeping" PCUSA General Assembly (July), Minneapolis
"Bible Theology: Dead or Alive," Colloquium and lecture, Duquesne University (Oct.)
- 2009 St. Paul's Anglican Toronto Lecture (Nov)
Wee Kirk Conference (Oct)
Trinity School for Ministry (June)
St. Paul's Anglican (Kanata, Canada, May)
Calvin Worship Symposium (March)
St. George Antiochian Bible Series (Jan)

- 2002-9 Teaching on a regular basis at Church of the Ascension, Oakland, PA.
Member of Commission on Ministry, Pittsburgh Episcopal Diocese
- 2008 Westminster Presbyterian, adult classes
Church of the Ascension, adult classes
St. Stephen's Church Sewickley, lenten class
Wheaton College, Lecture on the Trinity
Presbyterian Clergy Retreat Myrtle Beach (September)
New Wilmington Missionary Conference (July series)
Speaker, consultant, strategist Anglican Communion Conference Jerusalem (June)
- 2007 "Open Heaven and Closed Case: Appeal to Heart and Mind," Welch Lectures, Tulsa.
Keynote address: A Call to an Ancient Evangelic Future, Northern Seminary, Illinois.
Keynote address: Mere Anglicanism Conference, Charleston.
Presbyterian Seminarians' Conference, co-leading with Eugene Peterson, PTS
Judged books of colleagues for a society book award.
- 2006 Ecumenical Discussion, Duquesne University, with Cardinal Walter Kasper
"Academic Panel" respondents to speakers at Mere Anglicanism, Charleston
Member of China team, lecture and presentation, May 2006.
Women Clergy Retreat, Darbyshire, England (Church of England)
Preached at Ecclesall, Sheffield
Lenten series on Jesus, Southminster Presbyterian
Series on the Apocalypse, St. Vernon Presbyterian
Elders' and Presbyters' retreats (Shenango Presbytery)
Judged books of colleagues for CSBS book award
- 2005 "To Sing is a Lover's Thing," Installation Address.
Lecture Series at Muskingum College, "Revelations on the Book of Revelation."
Lecture Series on Anglican Hymnody (Albany Episcopal Diocese)
Speaker, Sanctuary Episcopal Event, "The Place of Scripture in Anglicanism"
Lecture, "Whither with the Windsor Report?" Diocese of Ottawa, St. George's Parish.
Guest Speaker, Women's Conference Salvation Army Toronto Divison,
Convocation Speaker, St. John's Theological Conference, Newfoundland.
Clergy Retreat, "Icons of Love," St. John's, Newfoundland.
Two presentations at Translating the New Testament (Bingham Annual) Symposium,
McMaster Divinity School, Hamilton.
- 2004 Advent Adult Bible Study Series, Shadyside Presbyterian Church
Speaker, Episcopal Clergy Retreat, Diocese of Pittsburgh.
Speaker, Church of Ascension Retreat, Pittsburgh.
"Recent Issues in New Testament Studies," Diaconate Education, Wycliffe Hall, Oxford.
Lecture Series, Continuing Theological Education, Presbyterian College, McGill Plenary
Speaker for the Anglican Communion Institute Conference, Colorado Springs
- 2003 Speaker Fourth National Evangelical Anglican Congress, Blackpool, UK
Lecture: "The Bible and Healing," Augustine College, Ottawa.
Speaker for national clergy retreat, Anglican Church of Canada, Ancaster, Ontario.
"Christian Spirituality," One-day Seminar, Westminster College, PA.
- 2002 Speaker for Inter-Seminary Conference, Steubenville University
Plenary speaker for Confessing the Faith Conference Indianapolis

- Retreat Speaker for Diocese of Ontario, Anglican Church of Canada,
Plenary Speaker at Wycliffe Hall, Oxford Summer School
- 1977-2002 Preaching, Teaching, and Music Ministry on a regular basis at St. George’s Anglican Church (Ottawa) Capital View Community Church (Nepean), St. Stephen’s Anglican Church (Montreal), St. Peter’s Anglican Church (Ottawa), the Salvation Army (Toronto, Cambridge North and Montreal), as well as guest preaching for various congregations, including Anglican, Presbyterian, Salvation Army, Baptist and United Church of Canada
- 2001 Lecture Series, “The Biblical Roots of Christian Spirituality,” Continuing Theological Education, Presbyterian College, McGill University, Montréal
Guest Speaker, Essentials Conference 2001, Langley, B.C.
Guest Speaker, Trinity Episcopal School For Ministry Conference
- 2000 “Generic Spirituality: Solace or Scourge?” Annual Public Panel Discussion, Redeemer College and Augustine College, at St. Paul University
Guest Speaker, SEAD Canadian Conference, Wycliffe College, Toronto
- 1999 Guest Speaker, SEAD Canadian Conference, Wycliffe College, Toronto
Guest Speaker, “National Essentials Day,” ACC
Retreat Speaker: Salvation Army; Kanata Baptist Church; United Church
- 1998 Keynote Speaker United Church of Canada, Hamilton, Ontario
Guest Speaker, General Synod of the Anglican Church of Canada
Guest Speaker, St. Alban’s Anglican Church, Ottawa
- 1997 Appointed Member of the Primate’s Theological Commission, ACC
- 1996 Panel member, *Crosstalks*, Vision Television
Panel member, speaker, “Dialogue on Essentials,” Vancouver, B.C.
Speaker for “Focus on Essentials,” Nanaimo
Keynote Speaker for “Encouragement 1996” Calgary, B.C.
- 1994 Speaker at Essentials ‘94, Montreal, Québec (“Jesus, History and Faith”) Speaker in Debate Series, Montreal Diocesan College, Québec (“Trinitarian Language”)
Speaker for Conference sponsored by Okanagan Prayer Book Society, Kelowna, B.C. (“Worship in Heaven and on Earth --The Hymns of the Apocalypse”)
- 1992 Keynote Speaker for FOCUS, Anglican Youth Camp, Montreal Diocese, Québec (“The People of God and the Apocalypse”)
- 1970-83 Social activities, youth and music ministry, teaching/preaching, fundraising and community programs associated with the Salvation Army

PUBLICATIONS AND REVIEWS

ACADEMIC BOOKS

Mediation and the Immediate God: Scripture, the Church, and Knowing God. Yonker: St. Vladimir’s Press, forthcoming 2023.

Russian Translation, *Further Up and Further In: Orthodox Conversations with C. S. Lewis on the Bible and Theology.* Ukraine: Nikea, 2020

The Ladies and the Cities: Apocalyptic Identity in Joseph and Aseneth, 4 Ezra, the Apocalypse and the Shepherd of Hermas. 1995; reprint: T and T Clark, 2018.

Further Up and Further In: Orthodox Conversations with C. S. Lewis on the Bible and Theology. Yonkers: St. Vladimir's Press, 2017.

Great Entrance (Russian tr. of *Grand Entrance*). Ukraine: Continuum, 2016.

Scripture and Tradition: What the Bible Really Says. Grand Rapids: Baker, 2013.

Grand Entrance: Worship on Earth as In Heaven. Grand Rapids: Brazos, 2011.

And I Turned to See the Voice: The Rhetoric of Vision in the New Testament. Grand Rapids: Baker Academic, 2007.

Ecstasy and Intimacy: When the Holy Spirit Meets the Human Spirit. Grand Rapids: Eerdmans, 2005.

(Guide to) *Joseph and Aseneth*, Guide to Apocrypha and Pseudepigrapha 8; Sheffield: Sheffield Academic Press, 2000.

The Ladies and the Cities: Transformation and Apocalyptic Identity in Joseph and Aseneth, 4 Ezra, the Apocalypse and The Shepherd of Hermas. JSP Supp 18, Sheffield: JSOT Press, 1995.

ARTICLES AND CHAPTERS

“Splendid Brilliancy: Orthodox Perspectives on Biblical Interpretation,” Pages 164-178 in ed. E. Pentiu, *The Oxford Handbook of The Bible in Orthodox Christianity.* Oxford University Press, 2022.

“Male and Female, the Image of God, and the Significance of Children.” Pages 33-53 in eds. Victor Lee Austin and Joel C. Daniel, *What's the Good of Humanity*, Eugene, Oregon: Cascade, 2021.

“The Mystery of Male and Female, Masculine and Feminine: Whys, Wherefores, and Warnings.” Pages 73-83 in eds. A F C Webster, A K Siewers, and D Ford in *Healing Humanity: Confronting our Moral Crisis.* Jordanville, NY: Holy Trinity Seminary Publications, 2020.

“Fundamentalism: Not Just a Cautionary Tale.” Pages 133-151 in Eds A. Papanikolaou and G. E. Demacopoulos, *Fundamentalism or Tradition: Christianity after Secularism*, Fordham University Press, 2019.

“Reclaiming All Paul's Rs: Apostolic Atonement by Way of Some Eastern Fathers,” reprinted in <https://journal.orthodoxwestblogs.com/2019/12/18/reclaiming-all-pauls-rs-apostolic-atonement-by-way-of-some-eastern-fathers/>

Review of Bonnie Thurston's *All the Fullness of God: The Christ of Colossians* (Eugene Oregon: Cascade, 2017) in *Interpretation: A Journal of Bible and Theology* 2019, Vol. 73(4), 408.

“Joseph and Aseneth and Revelation 17:1-18: Women as Archetypes of Rebellion and Repentance.” Pages 138-145 in eds. Ben C. Blackwell, John K. Goodrich and Jason Maston, *Reading*

Revelation in Context: John's Apocalypse and Second Temple Judaism. Grand Rapids: Zondervan Academic, 2019.

“Orthodox Christian Reception of the Pauline Teaching on *Dikaiosynē*: Chrysostom, in Conversation with Calvin, on Romans 1-3,” *IJSJ* 20 (2), 2018, pages 269-284.

“Meditating upon God’s Righteousness with Chrysostom (and Luther).” *Biblical Research* 63 (2018): 29-43.

“Foreword” to new edition of Alexander Schmemmann’s. Pages 7-12 of *For the Life of the World: Sacraments and Orthodox*. Yonkers: St. Vladimir’s Press, 2018.

“Mixing Wine with Water: Enjoyment and Expectation through the Style of the Apocalypse,” Pages 132-148 in eds. S. A. Cummins and Jens Zimmermann, *Acts of Interpretation: Scripture, Theology, and Culture*. Grand Rapids: Eerdmans, 2018.

“Orthodox Christian Reception of the Pauline Teaching on *Dikaiosynē*: Chrysostom, in Conversation With Calvin, on Romans 1-3,” *International Journal of Systematic Theology* 20 (2; 2018), 269-284.

“Reclaiming All Paul’s Rs: Apostolic Atonement by Way of Some Eastern Fathers”, pages 421-439 of eds. Donne and Lewellen, *One God, One People, One Future: Essays in Honour of N. T. Wright*. London: SPCK, 2018.

“The Professing Life: A Conversation with Edith Humphrey,” *Didaktikos* (July, 2018), 26-32.

“Perelandra and the Mystery of Male and Female.” <https://afkimel.wordpress.com/2017/07/05/perelandra-and-the-mystery-of-male-and-female/>

“Becoming the Righteousness of God: The Potency of the New Creation in the World,” pages 125-157 in ed. Athanasios Despotis, *Participation, Justification, and Conversion: Eastern Orthodox Interpretation of Paul and the Debate between “Old and New Perspectives on Paul.”* Tübingen, Germany: Mohr Siebeck, 2017.

“Orthodox Interpretation of the Scripture,” pages 256-269 in ed. M. Gorman, *Scripture and Its Interpretation*. Grand Rapids: Baker, 2017

“Knowing the Gift of God: John 4:1-26 and the Living Water,” and response to Respondents, in ed. C. Raith, *Engaging the Gospel of John, Engaging One Another: Catholics, Orthodox and Evangelicals Together*. Grand Rapids: Baker Academic, 2017.

“Bishop Wright: Sacramentality and The Role of the Sacraments” in *God and the Faithfulness of Paul: A Critical Examination of the Pauline Theology of N.T. Wright*. Eds. Michael F. Bird, Christoph Heilig, and Andrew W. Pitts. *Wissenschaftliche Untersuchungen zum Neuen Testament 2*. Tübingen: Mohr Siebeck, 2016.

“Apocalyptic as Theoria in the Letters of St. Paul: A New Perspective on Apocalyptic as Mother of Theology,” Pages 87-110 in *Paul and the Apocalyptic Imagination*, ed. B. Blackwell, John Goodrich and Jason Maston, Fortress Press, 2016.

- “Believing More,” in *I (Still) Believe: Biblical Scholars Share Their Stories*, eds. Byron and Lohr, Zondervan, 2015.
- “Sacrifice and Sacrament: The Sacramental Implications of the Death of Christ,” in *Oxford Handbook of Sacramental Theology*. Eds. Boersma and Levering, 2015.
- “From Chess to Scruples: Changing Paradigms in Biblical Scholarship and the Games we Play,” 2013 Canadian Society for Biblical Studies Annual Presidential Lecture in *CSBS Bulletin* 73, 1-25. Also at <http://www.ccsr.ca/csbs/Bulletin.html>
- Dictionary Article, “Worship,” *Dictionary of Jesus and The Gospels 2.0* Eds. Green, Brown, Perrin, IVP, 2013, 1018-1023.
- “Elizabeth Stuart Bowdler” in *Handbook of Women Biblical Interpreters: A Historical and Biographical Guide*. Eds. Marion Anne Taylor and Agnes Choi; Grand Rapids: Baker Publishing Group, 2012.
- “God and the Angels.” In *Jesus among Friends and Enemies: A Historical and Literary Introduction to Jesus in the Gospels*. Eds Chris Keith and Larry W. Hurtado; Grand Rapids: Baker Academic, 2011.
- “Presumption, Preparation, Parresia, Perichoresis and Worship.” Pages 38-25 in *The Great Tradition—A Great Labor*. Eds. Phillip E. Harrold and D. H. Williams; Cascade Press, 2011.
- “Worship,” “Pauline Spirituality,” “Apocalyptic Spirituality,” “Ecstasy,” in *Dictionary of Christian Spirituality*. Ed. Glen Scorgie. Grand Rapids: Zondervan, 2011
- “Glimpsing the Glory: Paul’s Gospel, Righteousness and the Beautiful Feet of N. T. Wright.” Pages 161-179 in *Jesus, Paul and the People of God: A Theological Dialogue with N. T. Wright*. Eds. Nicholas Perrin and Richard B. Hays; Downer’s Grove, Intervarsity Press.
- “Grand Entrance: Entrance into Worship as Rhetorical Invitation and Liturgical Precedent in the Older Testament,” *SBL Proceedings of the Eastern Christian and the Bible Section*. Ed. F. Hovhannessian; New York: Lang, 2010, 79-90.
- “To Sing is a Lover’s Thing: Towards a Biblical Theology of Worship.” *Trinity Journal for Theology and Ministry* (III.1 2009) 131-144.
- “The Gift of the Father—Looking at Salvation History Upside Down.” Pages 79-102 in *Trinitarian Theology for the Church: Scripture, Community, Worship*. Eds D. T. Treier and David E. Lauber; Downer’s Grove, Ill.; InterVarsity Press, 2009.
- “The Gifts of J.I. Packer: A Cool Head, a Warm Heart and the Great Tradition.” Pages 29-423 in *J.I. Packer and the Evangelical Future*. Ed. Timothy George; Grand Rapids: Baker Academic, 2009.
- “When to Be Naïve: It’s not a Virtue Just for Children,” *Christianity Today* (June, 2009) <http://www.christianitytoday.com/ct/2009/June/24.42.html>
- “On Probabilities, Possibilities and Pretext: Fostering a Hermeneutics of Sobriety, Sympathy and Imagination in an Impressionistic and Suspicious Age.” Pages 256-276 in *Translating*

the New Testament: Text, Translation, Theology, eds. Stanley E. Porter and Mark J. Boda; Grand Rapids: Eerdmans, 2009.

“To Squeeze the Universe into a Ball: Playing Fast and Loose with Lazarus?” Pages 313-319 in *Translating the New Testament: Text, Translation, Theology*, eds. Stanley E. Porter and Mark J. Boda; Grand Rapids: Eerdmans, 2009.

Fourth, Fifth and Sixth Sunday after Epiphany. Aids for pastors in *Feasting on the Word: Preaching the Revised Common Lectionary*, Year A, Volume 1 (IX), Westminster John Knox Press.

“The Gift of the Father—Looking at Salvation History Upside Down.” Pages 79-102 in *Trinitarian Theology for the Church: Scripture, Community, Worship*. Eds D. T. Treier and David E. Lauber; Downer’s Grove, Ill.; InterVarsity Press, 2009.

“ ‘Here There are No Cows,’ But There Be Dragons! (or, Nicea, Boundaries and Identity in the Anglican Communion).” *Trinity Journal for Theology and Ministry* (II.2, 2008) 121-137.

“Second Esdras, Book of” for *The New Interpreter’s Dictionary of the Bible*. Abingdon Press, 2007.

“On Visions, Arguments and Naming: The Rhetoric of Specificity and Mystery in the Apocalypse.” Pages in 164-178 in *Identity and Interaction in the Ancient Mediterranean*; Festschrift for Stephen S. Wilson, ed. Zeba Crook; Sheffield: Phoenix Press, 2007.

Edith M. Humphrey, “Listening to God, Shaped by The Word,” *Anvil* 24.1 (2007): 11-19.

“ ‘And I Shall Heal Them’ –Repentance, Turning and Penitence in the Johannine Writings.” Pages 105-126 in *Repentance in Christian Perspective*. Eds. Mark Boda and Stanley Porter, Liturgical Press, 2006.

“To Rejoice or Not to Rejoice?” in *The Reality of the Apocalypse: Rhetoric and Politics in the Book of Revelation*. Ed. David L. Barr. SBLSS; Atlanta: SBL Press, 2006, 113-125.

“ ‘For the Joy of Human Love:’ God’s Revelation and (Re)creation Through Friendship” in *Christian Friendship*. Ed. S. Harris; Charlottetown, P.E.I.; St. Peter’s, 2006, 13-49.

“2 Corinthians,” “New Creation,” “Jesus and Scripture” and “Infancy Narratives” for *The Dictionary for Theological Interpretation of Scripture*. Pages 138-141; 358-363; 536-7 in eds. Kevin Vanhoozer, Craig Bartholomew and N. T. Wright; Baker, 2005.

“Which way is up? –Revival, Resurrection, Assumption and Ascension in the Rhetoric of Paul and John the Seer.” Pages 328-339 in *Essays in Honour of Frederik Wisse: Scholar, Churchman, Mentor*; *ARC: The Journal of the Faculty of Religious Studies, McGill University* 33 (2005).

“A Tale of Two Cities and (at least) Three Women: Transformation, Continuity and Contrast in the Apocalypse” in *Reading the Apocalypse: A Resource for Students*. Ed. David Barr, Atlanta: SBL Press, 2003, 81-96.

“One, Holy, Catholic and Apostolic – Awaiting the Redemption of Our Body,” in *Evangelical Ecclesiology: Reality or Illusion?* Ed. John Stackhouse; Baker Academic, 2003, 135-159.

- “Same-sex Eroticism and the Church: Classical Approaches and Responses,” in *The Homosexuality Debate: Faith Seeking Understanding*, Ed. Catherine Sider Hamilton, Toronto: Anglican Book Centre, 2003, 37-94.
- “Ambivalent Apocalypse: Apocalyptic Rhetoric and Intertextuality in 2 Corinthians,” in *The Intertexture of Apocalyptic Discourse in the New Testament*. Ed. Duane F. Watson; SBL Symposium Series; Society of Biblical Literature: Atlanta, 2002, 113-135.
- “Called to be One: Worshipping the Triune God Together,” in *The Trinity: An Essential Faith in Our Time*. Ed. Andrew Stirling, Evangel Publishing House: Nappanee, Indiana, 2002, pp.197-214.
- “The Enigma of the Yoke: Declining in Parables,” in *The Lost Coin: Parables of Women, Work and Wisdom*. Ed. M. A. Beavis; The Biblical Seminar 86; Sheffield Academic Press/Continuum, 2002, 268-286.
- “On Bees and Best Guesses: The Problem of *Sitz im Leben* from Internal Evidence as illustrated by *Joseph and Aseneth*,” *Currents in Research: Biblical Studies* 7 (1999) 223-236.
- “In Search of a Voice: Rhetoric through Sight and Sound in Revelation 11:15-12:17” in *Vision and Persuasion: Rhetorical Dimensions in Apocalyptic Discourse*. Eds. Gregory L. Bloomquist and Greg Carey; Chalice Press, 1999, 141-160.
- “Why Bring the Word Down?: the Rhetoric of Demonstration and Disclosure in Romans 9:30-10:13” in *Romans and the People of God; Festschrift for Gordon Fee*. Eds. S. Soderlund and N. T. Wright; Grand Rapids: Eerdmans, 1999, 129-148.
- “Called to be One: Worshipping the Triune God Together” in *Grace and Truth in a Secular Age*. Eds. T. Bradshaw, G. Bray, and Peter Zahl; Oxford: Latimer House, 1998, 219-234.
- “Will the Reader Understand? –Apocalypse as Veil or Vision in Recent Historical Jesus Studies,” in *Whose Historical Jesus?* Eds. Michel Desjardins and William E. Arnal; Waterloo: Wilfrid Laurier Press, 1997, 215-237.
- “Collision of Modes? –Vision and Determining Argument in Acts 10:1-11:18,” *Semeia* 71 (1995) 65-84.
- “I Saw Satan Fall . . .” –The Rhetoric of Vision,” *ARC: The Journal of the Faculty of Religious Studies, McGill University* 21 (1993) 75-88.
- “The Sweet and the Sour: Epics of Wrath and Return in the Apocalypse” in E. H. Lovering, Jr (ed.), *SBL Seminar Papers* 30 (1991) 451-60.
- “A Second Début for Aseneth?: *Joseph and Aseneth* in Current New Testament Scholarship,” *ARC: The Journal of the Faculty of Religious Studies, McGill University* 14 (1986) 23-29.

BOOKLETS, COLLABORATIVE BOOKS AND FILM

- A Solid Foundation? – The Seven Pillars of the Jesus Seminar Re-examined*, Dare Series 10; Digory Designs: Richmond, 1998; reprint 2001.

Preparation of script and filming of “The Trinity Today: God’s Mystery Unveiled for Us,” Prayerbook Society of Canada and the Essentials Movement, May 2004.

Wrestling with God, a three-volumed workbook series authored in collaboration with The Primate’s Theological Commission, Anglican Church of Canada, by which the Commission seeks to engage others in discussion regarding theological tensions and diversity within the Anglican communion. Complementing the workbooks is a video-taped presentation. Vol 1, *Longing For God: Anglicans Talk about Revelation, Nature, Culture, and Authority*, ABC Publishing, 2001; Vol. 2, *Turning to God: Anglicans Talk about Sin, Grace and the Christian Life*, 2002; Vol. 3, *Meeting God: Anglicans Talk about Creation, the Trinity, and the Church*, 2004.

POPULAR BOOKS, ARTICLES, and REVIEWS

Beyond the White Fence (novel for ages 8-14) Chesteron, Indiana: Ancient Faith Publishing, 2021.

D. B. Hart’s *Translation of the New Testament*, *RSR* 44 (3) 2018, 250-252.

“Receiving, Praying and Worshipping Together in the Body of Christ,” 17-19 in *The Bible in Transmission: The Bible and Spirituality* (Bible Society; Spring 2014).

Ben Witherington, *New Testament Rhetoric: An Introductory Guide to the Art of Persuasion in and of the New Testament*, *Interpretation: A Journal of Bible & Theology* (Jul 2011, Vol. 65 Issue 3), 316.

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“Saved by Beauty? The Beauty of Creation in Church and Culture,” Ancient Evangelical Future Conference, TSM, Ambridge, PA, June 2021

“Heaven Never Promised,” Ancient Evangelical Future Conference, TSM, Ambridge, PA, June 2021

“Matriarchs and Mediators in Matthew’s Gospel,” SBL November 2020.

“Male, Female and the Family,” Pro Ecclesia Conference, Baltimore, June, 2019.

“The Mystery of Male and Female,” Holy Trinity Monastery, Jordanville, March, 2019.

“Religious Freedom in the Culture Wars: Response to Robert George,” Chicago, North Park, October 2017.

“Freedom, Orthodoxy, and Title 9,” Boston, OTSA 2017.

“Let Us Meditate Upon Your Righteousness”: St. John Chrysostom’s Reading of *Dikaiosynē* Theou in Galatians,” Greer-Heard Lectures, New Orleans, November, 2017.

“Meditating upon God’s Righteousness with Chrysostom (and Luther)” SBL, Boston November 2017

Response to papers on Ascension, SBL, Boston November 2017.

“Orthodox Christian Reception of the New Testament Teaching on *Dikaiosynē*,” Rethinking the Resources, St. Thomas Theological School, St. Paul, Minnesota, 2017.

“Medicines for the Soul:” Theology and Pastoral Compassion in Gender and Sexuality,” Orthodox Amsterdam Conference, 2017.

“Reclaiming all Paul’s Rs,” IBR, November 2016.

Response to Ascension papers, 2016

Panel presentation of “Orthodoxy and other Christians,” OTSA Conference, October, 2016

C. S. Lewis: Saying Best What’s to Be Said,” SBL, November 2015.

Response to Papers on Orthodoxy and Sexuality, November 2015.

“Ecumenical Relations, “Orthodox Fundamentalism,” and the Via Media, OTSA Annual conference, June 2015

“Apocalyptic as Theoria in the Letters of St. Paul: A New Perspective on Apocalyptic as Mother of Theology,” SBL 2014

“More Things in Heaven and Earth: The Challenge of Mystery in the Letters of the Apostle Paul,” OTSA annual conference, October, 2014

“Who Will Ascend or Descend? The Apostle and Spatial Apocalyptic Strategies,” CSBS 2014

“St. Paul, the Fathers and Righteousness,” OTSA annual conference, Sept. 2013

Presidential Address, CSBS June 2013 (Victoria University), “From Chess to Scruples: Changing Paradigms in Biblical Studies and the Games We Play”

“It is Time for the Lord to Act: Timefulness (not Timelessness) as an Orthodox Approach to the Scriptures,” Florovsky conference, Princeton University Feb. 2013

“Theological Approaches to Politics and the Law: Farrow and McGuckin,” OTSA 2012

“Mixing Wine with Water: Enjoyment and Expectation through the Style of the Apocalypse,” SBL 2011 Theological Hermeneutics Seminar

“Manifest in the Body: Theosis, Matter and Mediation in 2 Corinthians,” Keynote Lecture, Florovsky Conference, Princeton University, Feb. 2012.

- “Manifest in the Body— Deeds, Sin, Righteousness and Glory,” SBL 2011 2 Corinthians Seminar
- “Weighing Glory: the Luminous Body in the NT Writings, OTSA 2011
- Response to 2 Corinthians Papers, SBL 2010.
- “Coal, Cloud, Bath Qol, and Codex: Mediation and the Immediate in Biblical Mysteries,” the Reception History of the Bible, Duquesne University, 2010.
- “Worshipping in the Great Tradition,” Ancient Wisdom-Anglican Futures, Trinity School for Ministry, Sewickley, 2009.
- “Towards a Theology of Worship,” Simeon Lectures, Trinity School for Ministry, Sewickley, 2008.
- “The Gift of the Father—Looking at Salvation History Upside Down.” Wheaton Conference on the Holy Trinity, 2008.
- “Grand Entrance: Entrance into Worship as Rhetorical Invitation and Liturgical Precedent in the Older Testament,” *SBL Eastern Christian and the Bible Section* 2008.
- “The Prophets and Entrance into Worship,” CSBS 2008, June.
- Seminarian Conference—Three lectures on Ephesians, June 2007
- “Open Heaven,” Public Lecture at Regent College Aug. 2007
- “Open Heaven,” Paper given at CSBS June 2007
- Response to Vernon Robbins SBL, November 2007
- “The Gifts of J. I. Packer: A Cool Head, a Warm Heart, and the Great Tradition,” Packer Conference, Beeson Divinity School, Sept. 2006.
- “Transformation and Identity in the NT Apocalypse,” presentation at Roundtable and Symposium, *The Feminine in the Bible*, Duquesne University and the Western Pennsylvania Symposium on World Literatures, March 2006.
- “Beyond Spiritual PWS to Eucharistia,” Response to Dr. David Fagerberg on the Liturgical Mystery, St. Paul Seminary, Pittsburgh, 2005.
- “On Probabilities, Possibilities, and Pretexts: Fostering a Hermeneutics of Sobriety, Sympathy and Imagination in an Impressionistic and Suspicious Age,” Symposium on the Translation and Interpretation of the Scriptures, McMaster Divinity School, Hamilton, Ontario, May 2005.
- “‘And His Servants Shall Perform the Lamb’s Service’—Priestly Discourse in the Book of Revelation,” Society of Biblical Literature, 2004.
- “Our Heritage: A Spirituality of the Trinity and the Incarnation,” Lecture for Chinese Delegation to Pittsburgh Theological Seminary, February 2004.
- “Repentance and Penitence in the Apocalypse,” Canadian Society of Biblical Studies Annual Meeting, 2004.

- “Repentance and Penitence in the Johannine Writings,” SBL Annual Meeting, 2003
- “Revival, Resurrection, Assumption and Ascension in early Christian Literature,” Society of Biblical Studies Annual Meeting, 2003.
- “Which way is up? –Revival, Resurrection, Assumption and Ascension in NT Texts,” Society of Biblical Literature Annual Meeting, 2002.
- “Taken up and Called out – how? when? and why?” Response to Douglas Farrow, *Ascension and Ecclesia*, Panel discussion with the author, Canadian Theological Society, 2001.
- “The Hegemony of Liberation,” Response to Elisabeth Schüssler Fiorenza, *Rhetoric and Ethic; The Politics of Biblical Studies*, Panel discussion with the author and others, Society of Biblical Literature Annual Meeting, 2000.
- “Apocalyptic Abominations and Desolations,” Canadian Evangelical Theological Association Annual Meeting, 2000.
- “Ambivalent Apocalypse: Rhetoric and Reflection of Revelatory Substance and Form in 2 Corinthians,” SBL Annual Meeting, 1999 (to be published in a Symposium Volume, edited by Duane F. Watson).
- Review of *The Transforming God: An Interpretation of Suffering and Evil*, by Tyron Inbody, panel discussion at SBL Annual Meeting, 1998.
- “Why Bring the Word Down? The Rhetoric of Demonstration and Disclosure in Romans 9:30-10:13,” Canadian Society of Biblical Studies Annual Meeting, 1998.
- “On Visions, Arguments and Naming: the Rhetoric of Specificity and Mystery in the Apocalypse,” SBL Annual Meeting, 1997.
- “On Bees and Best Guesses: The Problem of *Sitz im Leben* from Internal Evidence as illustrated by *Joseph and Aseneth*,” CSBS Annual Meeting, 1997.
- “Can Metaphor Stop a Curse?– ‘Apocalyptic,’ Typology and N. T. Wright’s Response to the Jesus Seminar,” CETA Annual Meeting, 1997.
- “A Tale of Two Cities and (at least) Three Women: Transformation, Continuity and Contrast in the Apocalypse,” SBL Annual Meeting, 1996.
- “‘This is the Word of the Lord’ (or is it a Vision?) –Rhetoric and ‘Vision’ in Narratives of Paul’s Conversion,” CSBS Annual Meeting, 1996.
- “Texts and Textures, Sights and Sound: Mary Visited and Revisted (Luke 1:5-2:40),” CSBS Annual Meeting, 1995.
- “In Search of a Voice: Rhetoric through Sight and Sound in Rev. 10:15-13:1,” SBL Annual Meeting, 1994.
- “Will the Reader Understand? – Apocalypse as Vision or Veil in Recent Historical Jesus Studies,” CSBS Annual Meeting, 1994.
- “To Rejoice or Not to Rejoice?: Rhetoric and the Fall of Satan in Luke 10:17-24 and Rev. 12:1-17,” SBL Annual Meeting, 1993.
- “The Quest for the Questers,” (Response to Halvor Moxnes), Historical Jesus Seminar, CSBS Annual Meeting, 1993.
- “‘I Saw Satan Fall . . .’ –The Rhetoric of Vision,” CSBS Annual Meeting 1992.
- “The Sweet and the Sour: Epics of Wrath and Return in the Apocalypse,” SBL Annual Meeting, 1991.

“Transformation and Identity in the Shepherd of Hermas,” CSBS Annual Meeting, 1991.

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CURRENT RESEARCH

Mediation and the Immediate God

Beyond the White Fence Again, (book 2)

Theological Anthropology: Male and Female

Justice and Righteousness in St. Paul, as read by some Church Fathers